Applicants

## NOTICE OF APPEAL FROM THE PRIMARY EXAMINER TO THE BOARD OF APPEALS

Peter A. Ronzani, Jeffrey Jacobsen, Ronald Gale and Stephen Pombo

08/857,273

Group: . 2774

Filed:

May 16, 1997

Examiner: X. Wu

For:

PORTABLE COMMUNICATION DISPLAY DEVICE

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231

on September 27, 2000

Date

Typed or printed name of person signing certificate

] fee.

**Assistant Commissioner for Patents** Box AF Washington, D.C. 20231

dated [

Sir:

01 FC:1177 Applicant hereby appeals to the Board of Appeals from the decision dated March 27, 2000 of the Primary Examiner finally rejecting claims 21-29, 31-48, 50-66/4878 689899 TONO 0002/81/01 item(s) checked below are appropriate:

Signature

1.	[X]	response to the Office Action Made Final dated March 27, 2000 for three-months from June 27, 2000 to September 27, 2000.				
2.	[ ]	A [	] month extension of time to respond to the Office Action Made Final			

[ ] Applicant hereby petitions for an additional [ ] month extension of time to respond to the Office Action Made Final.

3.	[	]	An Oral Hearing before the Boar	rd of Appeals is respectfully requeste	d
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] was filed on [

] with payment of a \$[

Fees a	es are submitted for the following:								
[X]	Extension of Time for three-months						\$	870	
[]	Additional Extension of Time:								
	Fee for Extension	([	] mo.)		\$		_		
	Less fee paid	([	] mo.)	-	\$	· · ·	•		
	Balance of fee due						\$	0	
[]	Oral Hearing						\$		
[X]	Notice of Appeal						\$	300	
[]	Other					· · · · · · · · · · · · · · · · · · ·	\$		
						TOTAL	\$	1170	

[X] A check in the amount of \$1170.00 is enclosed.

5. The method of payment for the total fees is as follows:

[ ] Please charge Deposit Account No. 08-0380 in the amount of \$[ ].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

Thomas O. Hoover

Registration No.: 32,470 Tel.: (781) 861-6240

Fax: (781) 861-9540

Lexington, Massachusetts 02421-4799

Date: September 27, 2000

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